## **FORSYTH COUNTY**

## **BOARD OF COMMISSIONERS**

| MEETING DATE:                                | February 18, 2021           | AGENDA ITEM NUMBER:         | ۷ |
|--|-----------------------------|-----------------------------|---|
|  |                             |                             |   |
|  |                             |                             |   |
| SUBJECT: A                                   | APPROVAL OF MINUTES FOR THE | MEETING OF FEBRUARY 4, 2021 |   |
|  |                             |                             |   |
|  |                             |                             |   |
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|  |                             |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
| COUNTY MANAGER'S RECOMMENDATION OR COMMENTS: |                             |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
| SUMMARY OF INFORMATION:                      |                             |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
| ATTACHMENTS:                                 | YES X NO                    |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
|  |                             |                             |   |
| SIGNATURE:                                   | COUNTY MANAGER              | DATE:                       |   |
| J. J. W. L. O. L.                            |                             | 22.                         |   |
|  |                             |                             |   |