## **FORSYTH COUNTY**

## **BOARD OF COMMISSIONERS**

| MEETING DATE: N  | May 9, 2019                    | AGENDA ITEM NUMBER:   |  |
|------------------|--------------------------------|-----------------------|--|
|                  | PROVAL OF MINUTES FOR THE MEET | ING OF APRIL 25, 2019 |  |
| COUNTY MANAGER'S | RECOMMENDATION OR COMMENTS:    |                       |  |
| SUMMARY OF INFOR | MATION:                        |                       |  |
| ATTACHMENTS:     | YES X NO                       |                       |  |
| SIGNATURE:       | COUNTY MANAGER                 | DATE: May 6, 2019     |  |