

**BRIEFING
DRAFT**

**FORSYTH COUNTY
BOARD OF COMMISSIONERS**

MEETING DATE: November 15, 2018 AGENDA ITEM NUMBER: 2

**SUBJECT: APPROVAL OF MINUTES FOR THE MEETINGS OF OCTOBER 18, 2018 AND
NOVEMBER 1, 2018**

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS: YES NO

SIGNATURE: _____ COUNTY MANAGER DATE: _____