

# FORSYTH COUNTY

## **BOARD OF COMMISSIONERS**

MEETING DATE:	March 13, 2017	AGENDA ITEM NUMBER: // 5
	wo (2) Appointments to the Plant ebruary 2021 [Capacity: City Resi	ning Board (City/County), Four-Year Terms, Expiring dent]
COUNTY MANAGE	R'S RECOMMENDATION OR COMMENTS	3:
of County Com the Planning B	missioners. Christopher Leak wa	re appointed jointly by the City Council and the Board as appointed and Tommy Hicks was reappointed to uncil at its meeting February 20, 2017. Action by the ment and reappointment.
SUMMARY OF INF	ORMATION:	
ATTACHMENTS:	X YES NO	
SIGNATURE:	COUNTY MANAGER	DATE:

## Memo

To:

Carla Holt

From: Linda Jackson Barnes

CC:

Paul Norby

Date: February 22, 2017

Re:

Appointment and Reappointment to the Planning Board (City/County)

During the February 20, 2017 City Council Meeting, Christopher Leak was appointed to The Planning Board for a full first term expiring February 2021.

During the February 20, 2017 City Council meeting, Tommy Hicks was reappointed to The Planning Board for a full second term expiring February 2021.

During the February 20, 2017 City Council Meeting Jason T. Grubbs was confirmed as a County appointment to The Planning Board, his term expiring February 2021.

As you know, Leak and Kicks will not be official members until the Board of Commissioners confirms their appointment and reappointment.

I have attached the adopted memo from the February 20, 2017 City Council meeting as well as Mayor Joines' signed memo and Mr. Leak's application.

If you need further information, please contact me at 336-747-7372 or Paul Norby at 336-747-7061.

Thank you.

Included: Christopher Leak's application Mayor Joines' Memo to City Council

City Council February 20, 2017 Adopted Recommendation Memo

Memo

To:

City Council Members

From:

Mayor Allen Joines

PC:

Lee Garrity, City Manager

Date:

February 20, 2017

Re:

Recommendations for Appointments and Reappointments to Boards and

Commissions

I recommend the following individual for reappointment to the M/WBE Advisory Committee:

Christopher J. Salemme (w/m) who resides at 50 West Fourth Street, Unit 213, Winston-Salem, NC 27101. Mr. Salemme is a Juris Doctor Candidate at Wake Forest University School of Law. His term will expire February 2020.

I recommend the following individual for appointment to the Historic Resources Commission:

(Historic H District Property Owner/Old Salem or Bethabara Category)

Douglas Williams (w/m) who resides at 909 South Church Street, Winston-Salem, NC 27101. Mr. Williams retired from Farm Credit Banks Funding Corporation. His term will expire June 2020.

I recommend the following individual for appointment to the Zoning Board of Adjustment:

Cynthia Jeffries (b/f) who resides at 3911 Glen Oak Drive, Winston-Salem, NC 27105. Ms. Jeffries is the owner of Jeff's Shared Treasures. Her term will expire October 2020.

I recommend the following individual for appointment to the Planning Board (City/County):

Christopher Leak (b/m) who resides at 866 Salem Pointe Lane, Winston-Salem, NC 27101. Mr. Leak is employed at Morgan Stanley Wealth Management. His term will expire in February 2021.

I recommend the following individual for reappointment to the Planning Board (City/County):

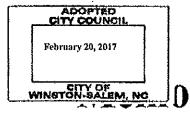
Tommy Hicks (b/m) who resides at 107 Capistrano Drive, Winston-Salem, NC 27103. Mr. Hicks is employed with BB&T as an Asst. VP Market Leader. His term will expire February 2021.

I recommend the confirmation of the following individual for appointment to the Planning Board (City/County):

### (County appointment)

Jason T. Grubbs (w/m) who resides at 908 Huntington Run Lane, Kernersville, NC 27284. Mr. Grubbs is an Attorney with Coltrane, Grubbs & Whatley, PLLC. His term will expire February 2021.

## APPROVED



To:

City Council Members

From:

Mayor Allen Joines

PC:

Lee Garrity, City Manager

Date:

February 20, 2017

Re:

Recommendations for Appointments and Reappointments to Boards and

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I recommend the following individual for reappointment to the Planning Board (City/County):

Daniel Water (Lies) who position at 107 Carlotten a Winster Calen MC 07102 No. Illaton





# CITY OF WINSTON-SALEM OFFICE OF THE MAYOR - ALLEN JOINES

#### CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMISSIONS

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FEB R	1 M	0	201	7

Date: 02-10-1")						
Last Name: Leak First Name: Chaistopher Middle Initial: B						
Gender: Male D Female Race: 31ACK Birthdate: 04 23 63						
Email: Chaic, leak & mag Mostanky, con Home Phone: 336-724-3327						
Daytime Phone: 336-731-9303 Cell Phone; 336-558-7417						
Home Address: 866 SAKM Pointe LANE, Whaston SALEM, NC 2710]						
Live in Winston-Salem City Limits? ☐ Yes ☐ No Live in Forsyth County? ☐ Yes ☐ No						
Are you a graduate of City of Winston-Salem University?   Yes No Year						
Current Occupation/Title: FAMILY WEALTH Advisor, Senior Portfolio Manager, Vice President, Financial Employer/Business Name: Morgan Stanley Wealth Management						
Business Address (with zip code): 100 N. MAIN Street, Syste 2500, Wilston-SALM, NC 17101						
Supervisor's Name: Rob Saundels						
Education: High School Dicollege Graduate School Other;  Degree and Subject of Study: Business / Accounting  School Name/Years Attended: Wake Tokest Union by School of Business + Accounting 186						
Applying for Board/Commission (enter one): Planning Boalch						
Why are you interested in serving on that Board/Commission? It is important as a Cities to give back to the community. I have sewed 8 years on the saring						
board of Adjustment.						
What Board or Commission are you currently serving (If applicable)? 20/11/2 304 of						
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What Board or Commission are you currently serving (If applicable)? 2011 3000 of  Adjustments  Term Expiration Date: Not Sick						
What Board or Commission are you currently serving (if applicable)? 20/10/2 30/20 of  Adjustments  Term Expiration Date: Not Security Serving (if applicable)? 20/10/2 30/20 of  Term Expiration Date: Not Security Serving (if applicable)? 20/10/2 30/20 of  Term Expiration Date: Not Security Serving (if applicable)? 20/10/2 30/20 of  Term Expiration Date: Not Security Serving (if applicable)? 20/10/2 30/20 of  Term Expiration Date: Not Security Securit						

Interests/Skills/Areas of Expertise/Professional Organizations: I contract the idea of contract.
people to fulfill Agnerica need. Ances of expertise introd include finance,"
MARKETIAL & JORGAN COMMICT
List two professional references below:
1. Name: 10Acy (Folding Daytime Telephone: 336-408-7885
1. Name: Tracy Golding Daytime Telephone: 336-408-7685  Address: 1924 Grayund Court, Winton-Salan M 2710
Rolationship: Retract Blue Office
2. Name: Joe Crocker Daytime Telephone: 337-572-4369
Address: Reynolder Rood, W.J. MC
Relationship: 2.5011th leynolder Foundation
AFFIRMATION OF ELIGIBILITY  Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?   Yes ONO  If yes, explain complete disposition.
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Commission?
If yes, explain.
11 Jos, onpium
I understand this application is public record, and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement or conduct will be cause for my removal from any board or commission.  Signature of Applicant:  Date:  Date:

### PLEASE ATTACH RESUME

#### RETURN COMPLETED FORM TO:

Mayor's Office, P.O. Box 2511, Winston-Salem, NC 27102

Website: http://www.CityofWS.org/Government/PublicMeetings Email: MayorsOffice@CityofWS.org Fax: 336-748-3241 Telephone: 336-727-2058

Note: Applications will be kept on file for two years from the date of application.

Updated 1/27/16

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