

**BRIEFING
DRAFT**

**FORSYTH COUNTY
BOARD OF COMMISSIONERS**

MEETING DATE: April 25, 2019 AGENDA ITEM NUMBER: 2

SUBJECT: APPROVAL OF MINUTES FOR THE MEETING OF APRIL 11, 2019

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS: YES NO

SIGNATURE: _____ COUNTY MANAGER DATE: _____